

ORLEANS COUNTY FAIR ASSOCIATION – AUGUST 14 – 18, 2019

PO Box 580, Barton, VT 05822 (802) 525-3555 www.OrleansCountyFair.net

COMMERCIAL VENDOR CONTRACT INFIELD/MIDWAY

Please Print:

Business Name: _____ Contact Person: _____

Mailing Address: _____

Email Address: _____

Phone Number/Cell number: _____ Fax Number: _____

INFIELD/MIDWAY SPACE CHARGES

Space: _____ ft (15 ft. – 5 ft. increments) Total _____ ft. @ \$30.00/ft \$ _____

Electric Hookup: 220/\$50 or 110/\$25 - \$50 (depends with usage) \$ _____

Garbage Fee: _____ spaces @ \$25 per space \$ _____

Camper: _____ days @ \$20.00 day – No utilities: Camper length _____ \$ _____

_____ days @ \$30/day - w/utilities: Camper length _____ \$ _____

Purchase of Additional Passes: Season #: _____ @ \$30/day

Day #: _____ @ \$7/day

(1) vendor vehicle pass (2 person) allowed with paid contract

Insurance and VT DOH Certificate must be provided before setup. NO EXCEPTIONS.

TOTAL \$ _____

½ DUE BY JUNE 1st with completed Contract. BALANCE DUE BY JULY 1st.

Amount enclosed payable to OCFA \$ _____

Balance Due \$ _____

Complete this two-page form in its entirety and send payment to:

Orleans County Fair Association
PO Box 580
Barton, VT 05822

For more information contact Dan Hinton at (802) 673-3907 or adhinton@icloud.com

1. Provide VT Department of Health temporary food vendor (fair stand) certificate. Must be obtained 15 days prior to event at <http://www.healthvermont.gov/environment/food-lodging>.
2. **Arrival and Departure:** Commercial vendors may arrive starting August 12, 2019 between the hours of 7:00 AM and 6:00 PM. Vendors arriving after 6:00 PM will temporarily park on the left side of the infield and will be put into place the following day by the Superintendent. (No exceptions). ALL VENDORS MUST BE SET UP AND READY FOR BUSINESS BY 10:00 AM AUGUST 14, 2019 AND REMAIN UNTIL 6:00 PM SUNDAY AUGUST 18, 2019. ANY VENDOR LEAVING PRIOR TO THAT TIME WILL NOT BE ASKED BACK.

NO COOKING OIL TO BE LEFT ON THE GROUNDS!

3. **HOURS OF OPERATION:** All commercial vendors will be open from 10:00 AM until 11:00 PM DAILY unless otherwise told by the Vendor Superintendent.
4. **LIABILITY INSURANCE:** All commercial vendors must provide (before setup) a valid liability INSURANCE POLICY in the amount of, at least, one (1) million dollars, with the OCFA named as an ADDITIONAL INSURED.
5. **PRIOR YEAR SPACES** are not guaranteed. Every effort will be made to accommodate.
6. The OCFA at its sole discretion will select and assign commercial vendors locations and reserves the right to make changes there to. The commercial vendor will not share, assign, or sublet any portion of the assigned area.
7. The OCFA reserved the right and retains sole authority through its representations to resolve any disputes which may arise. The OCFA reserves the right to return any fees or (a part thereof) to the commercial vendor to completely discharge the obligations of the OCFA under this contract.
8. The commercial vendor agrees to comply with all Federal, State and Local rules and regulations as they pertain to activity of this type. This include the rules and regulations of the OCFA.
9. The commercial vendor agrees to hold the COFA harmless from any and all liability for loses, injury or damages to persons or property sustained on or about the leased premises. The responsibility for the leased space and its contents are expressly that of the commercial vendor.
10. **NO EXCLUSIVE RIGHTS GRANTED:** Items to be sold must be listed below. Only those items listed will be permitted. Be specific. Vendor Superintendent has the final decision to the limit of items sold or displayed by any commercial vendor.

Please list all items sold or advertised. The vendor manager may reserve the right to limit what items may be sold or advertised by each vendor.

This agreement is made by and between the Orleans County Fair Association therein known as OCFA and _____, the commercial vendor, who agrees to be bound by the agreements contained herein.

Vendor Signature & Date: _____

OCFA Rep. Signature & Date: _____