

# ORLEANS COUNTY FAIR YOUTH DAIRY CATTLE SHOW ENTRY FORM

By August 25<sup>th</sup> / Mail to: Lindy Birch, 993 Bates Hill Rd, Derby, VT 05829 or scan to: melinda.birch@uvm.edu

Exhibitor: \_\_\_\_\_ Phone/cell: \_\_\_\_\_ email: \_\_\_\_\_

Address: \_\_\_\_\_ Age (as of Jan 1<sup>st</sup>) \_\_\_\_\_ Birthdate: \_\_\_\_\_  
(street) (town) (zip)

County: \_\_\_\_\_ Showmanship class (please check one below) All ages as of Jan 1<sup>st</sup> of this year.

Senior \_\_\_\_\_ Intermediate \_\_\_\_\_ Junior \_\_\_\_\_ Novice \_\_\_\_\_ Pre-Jr \_\_\_\_\_ Pee-Wee \_\_\_\_\_  
15-18 years old 12-14 yrs old 8-11 yrs old 8-13 yrs old 7 and under 4-6 yrs old  
with experience 1<sup>st</sup> year showing dairy shows independently Showing with helper

BREED	ANIMAL DATE OF BIRTH	CLASS (i.e. Spring Calf)	ANIMAL NAME	REGISTERED or GRADE

For 2023 / Please circle one: My animal(s) will arrive on Tuesday Wednesday Thursday Friday Saturday

I also plan to show in the Open show on Friday Yes \_\_\_\_\_ No \_\_\_\_\_ (animal must arrive by Wednesday / no need to fill out the open form)

\_\_\_\_\_  
EXHIBITOR SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

- Youth animals entered must be owned or leased and fitted & shown by exhibitor.
- You must have a signed health certificate from your veterinarian as proof of Rabies and Shipping Fever vaccinations. Have your forms available and please check in upon arrival.
- Animals showing signs of contagious or infectious disease will not be admitted
- By signing this entry, it is understood that you have read and agree to the livestock rules for OCF

