

Orleans County Fair  
P.O. Box 580  
Barton, VT 05822  
(802) 525-3555



Camping Coordinator  
Tyler Judd  
(802) 673-5231  
tylerstudingandtaps@gmail.com

**2019 Livestock, Exhibitor & Vendor Camping  
Submission Due – August 7, 2019**

**Contact Info**

Name(s) of all those staying on camping site \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Date of Arrival \_\_\_\_\_

Date of Departure \_\_\_\_\_

*\*Please see guidelines for camper arrival and departure times*

License Plate # of Camper \_\_\_\_\_

License Plate # of Vehicle \_\_\_\_\_

**Role at the fair**

- Livestock
- Exhibitor
- Vendor (Camping fees included in vendor fees)
- OCF Board Member

**Type of Camping Site**

- Camper with Electric and Water
- Camper with Electric Only
- Camper with No Hook Up
- Tent

Notes \_\_\_\_\_

*Special Requests are not guaranteed but will be considered*

**Camper Information**

- Fifth-Wheel Camper       RV
- Tag-a-long Camper       Vehicle Tent
- Length including Hitch \_\_\_\_\_
- Width of Camper \_\_\_\_\_
- Width of Slide Out OR Awning \_\_\_\_\_

**Sewage Pumping**

- Staying 3 days? Pick 1 pumping day  
 Tues    Wed    Thurs    Fri    Sat    Sun
- Staying 5 days? Pick 2 pumping days  
 Tues    Wed    Thurs    Fri    Sat    Sun

Item	Cost	
Camper with Electric and Water	\$100 for 5 days	\$
Camper with Electric Only	\$75 for 5 days	\$
Camper with No Hook Up	\$50 for 5 days	\$
Tent	\$35 for 5 days	\$
1 Pumping	\$25	Included
2 Pumpings	\$50	Included
<b>*Please make check payable to OCFA Camping</b>		<b>Total</b> \$

*With my signature I confirm I have read and will follow the updated camping conduct guidelines and regulations.*

*If I don't have a digital signature I'll print the completed form, sign and email to the Camping Coordinator by the submission date.*

Signature \_\_\_\_\_ Print \_\_\_\_\_ Date \_\_\_\_\_

Office Use Only					
Dates Camping	Amount Paid	Check #	Amount Due	Check #	Paid Full?

Pumping - Tues Wed Thurs Fri Sat Sun      Section \_\_\_\_\_ Site # \_\_\_\_\_      FA/18/19



## Camping Conduct Guidelines & Regulations

Please read and agree to the following guidelines:

- **Completed Camper Registration Required by Date on the Form**

Completed camper registrations are required by the specified date on the registration form. No site will be reserved without a completed camper registration or receipt of payment in full. Special requests will not be guaranteed but will be carefully considered and **MUST** be made the Wednesday before the fair begins.

- **Limited Camping Site Resources**

Please understand the Orleans County Fair does the best it can with the resources available. Campers are required to choose between the use of a slide out or an awning to allow room for everyone that would like to stay at the fairgrounds during the fair. Camper dimensions are required in advance as sites vary in width and depth and we must have an understanding of the camper to make camper parking easier for everyone.

- **When to Bring Camper to Fairgrounds**

Saturday and Sunday prior to the fair - 8:00 a.m. - 2:00 p.m.

Monday and Tuesday the week of the fair - Anytime

During the fair – call the main office to ensure road and camping site are clear

If these time frames do not work, you **MUST** call the Camping Coordinator to coordinate an arrival time.

- **Camping Site Conduct**

- Only animals included on livestock forms are allowed on the fairgrounds during the fair. Other pets, including dogs, are **NOT** allowed.
- Secure all valuables. Orleans County Fair is not responsible for property loss, theft or damage.
- Quiet hours are from 11:00 p.m. until 7:00 a.m.
- Campfires are **NOT** permitted.
- Only one vehicle is allowed for each camping site. Please keep the pass in your vehicle window.
- Please keep your camping site organized and clean.
- Alcohol should not be consumed in areas of the fairgrounds other than the beer tent. Alcohol may only be consumed by those 21 years of age or older.

- **Camper Departure**

- Campers must be removed from camping sites by the Wednesday after the fair. A fee may be assessed if campers are not removed.

*Thank you!*

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*The Camping Coordinator will complete this portion of the form.*

*Please place this in the window of your camper.*

Pumping - Tues Wed Thurs Fri Sat Sun

Section \_\_\_\_\_ Site # \_\_\_\_\_